



Gujarat State Chess Association

(Affiliated to All India Chess Federation) (Reg. No.Guj.280/F-0363)
(Affiliated to Sports, Youth & Cultural Department, Government of Gujarat)
Rifle Club, Nr. Bhavan's College, Khanpur, Ahmedabad 380001
Mobile : +91 94260 64702 • E-mail : gujaratstatechessassociation@gmail.com
Website : www.gsca.in



GUJARAT STATE U-9 & U-13 INTER SCHOOL CHESS SELECTION FOR NATIONAL-2025 (BOYS & GIRLS)

- Organised by** : GUJARAT STATE CHESS ASSOCIATION
Venue : Rifle Club, Nr. Bhavan's College, Khanpur, Ahmedabad
Date : 29.11.2025 & 30.11.2025
Reporting Time : For U-9: 10:30 a.m. **SHARP** on 29.11.2025
For U-13: 10:00 a.m. **SHARP** on 29.11.2025
Entry Fee : Rs.600/- (Last Date: 27.11.2025 till 6:00 p.m.)
Entry after 27.11.2025 will be charged late fee of Rs.100/- and entertained upto 28.11.2025 ONLY.
Chess Set/Clock : Provided by us.
Prizes : U-9: All the participants will be awarded with Medal and trophy to top five winner.
U-13: Trophies will be given to first ten winners in each group.
i.e. Ten trophies for Boys & Ten trophies for Girls.
Elegibility : For U-9: Born on or after 1.1.2016
For U-13: Born on or after 1.1.2012
Special Note : 1) Bring photo copy of your birth certificate (Compulsory)
2) Player must be registered with AICF

FIRST TWO PLAYERS (BOYS & GIRLS) WILL REPRESENT NATIONAL TOURNAMENT AT ASSAM

Gujarat State Chess Association

Ms. Krishna Gadhiya
Hon. Secretary

Mr. Bhavesh Patel
(M) 94260 64702

Mr. Dev A. Patel
President

For more details contact:

Mr. Mayur Patel (M) 9898220553

Mr. Dharmendra Pandya (M) 8460179188

Mr. I. G. Parmar (M) 9898030860

Mr. Amit Parikh (M) 9898087374

Submit your entry ONLY through below mentioned form:

[XXXXXXXXXXXXXXXXXXXXXXXXXXXX](#)

Bank details of GUJARAT STATE CHESS ASSOCIATION:

Name : Gujarat State Chess Association
Bank : The Ahmedabad Dist. Co.op. Bank Ltd.
Branch : Bodakdev Branch
A/c. No. : 607026038555
IFSC Code : GSCB0ADC001 (fifth character is ZERO)

NOTE: TO PARTICIPATE IN ANY STATE LEVEL TOURNAMENT, GSCA REGISTRATION IS COMPULSORY.

TO REGISTER FIRST TIME : <https://forms.gle/eRfcXqRpQ4Hf8d1a8>

TO RENEW REGISTRATION : <https://forms.gle/D19qdtbQNp6g63SAA>

For more details visit : www.gsca.in